A HISTORY OF SOME OLD ENGLISH SAYINGS AND CUSTOMS

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http://tonebytone.com/Quotes/3/HistoryOldEnglishSayings.php

Where did some of these old English sayings come from that we've heard all of our lives, but maybe never really thought about their origins? After all, we do know what they mean, right?

"SLEEP TIGHT" - back in the 1500s and maybe even before then, some people could afford to sleep on wooden framed beds so they were off of the floor. These frames had heavy ropes tied from side to side that supported the mattress. Over time the ropes would stretch, so they'd have to tighten them. Hence the saying, "Sleep tight." Later added to that was: "Sleep tight and don't let the bed bugs bite."

"PISS POOR"

They used to use urine to tan animal skins, so families used to all pee in a pot. Once a day it was taken and sold to the tannery.

If you had to do this to survive, you were “piss poor.”

"DIDN'T HAVE A POT TO PISS IN" - But worse than that were the really poor folks who couldn’t even afford to buy a pot. They “didn’t have a pot to piss in” and were considered the lowest of the low.
BRIDAL BOUQUETS - Most people got married in June because they took their yearly bath in May, and they still smelled pretty good by June.

However, since they were starting to smell, brides carried a bouquet of flowers to hide the body odor.

Hence the custom today of carrying a bouquet when getting married.
"DON'T THROW THE BABY OUT WITH THE BATH WATER!"
- Baths consisted of a big tub filled with hot water.

The man of the house had the privilege of the nice clean water, then all the other sons and men, then the women, and finally the children. Last of all the babies.

By then the water was so dirty you could actually lose someone in it. Hence the saying, “Don’t throw the baby out with the bath water!”
"IT'S RAINING CATS AND DOGS!" - Houses had thatched roofs with thick straw-piled high and no wood underneath. It was the only place for animals to get warm, so all the cats and other small animals (mice, bugs) lived in the roof.

When it rained, it became slippery and sometimes the animals would slip and fall off the roof. Hence the saying, “It’s raining cats and dogs.”

CANOPY BEDS - There was nothing to stop things from falling into the house. This posed a real problem in the bedroom where bugs and other droppings could mess up your nice clean bed.

Hence, a bed with big posts and a sheet hung over the top afforded some protection. That’s how canopy beds came into existence.
"DIRT POOR" - The floor was dirt. Only the wealthy had something other than dirt. Hence the term, “dirt poor.”

The wealthy had slate floors that would get slippery in the winter when wet, so they spread thresh (straw) on the floor to help keep their footing.

As the winter wore on, they added more thresh until, when you opened the door, it would all start slipping outside. A piece of wood was placed in the entrance-way.

Hence, a “thresh hold.”
THE NURSERY RHYME:

In those old days, they cooked in the kitchen with a big kettle that always hung over the fire. Every day, they lit the fire and added things to the pot.

They ate mostly vegetables and did not get much meat. They would eat the stew for dinner, leaving leftovers in the pot to get cold overnight and then start over the next day.

Sometimes stew had food in it that had been there for quite a while. Hence the rhyme, “Peas porridge hot, peas porridge cold, peas porridge in the pot nine days old.”

"BRING HOME THE BACON" - Sometimes they could obtain pork, which made them feel quite special. When visitors came over, they would hang up their bacon to show off.

"CHEW THE FAT" - It was a sign of wealth that a man could “bring home the bacon.” They would cut off a little to share with guests, and would all sit around and “chew the fat.”
TOMATOES WERE CONSIDERED POISONOUS! - Those with money had plates made of pewter. Food with high acid content caused some of the lead to leach onto the food, causing lead poisoning death.

This happened most often with tomatoes, so for the next 400 years or so, tomatoes were considered poisonous.

"UPPER CRUST" -

Bread was divided according to status. Workers got the burnt bottom of the loaf, the family got the middle, and guests got the top, or the “upper crust.”
"HOLDING A WAKE" - Lead cups were used to drink ale or whisky. The combination would sometimes knock the imbibers out for a couple of days.

Someone walking along the road would take them for dead and prepare them for burial.

They were laid out on the kitchen table for a couple of days and the family would gather around and eat and drink and wait and see if they would wake up.

Hence the custom of holding a “wake.”
"SAVED BY THE BELL" - also "A DEAD RINGER" - and "THE GRAVEYARD SHIFT" - In old, small villages, local folks started running out of places to bury people.

So they would dig up coffins and would take the bones to a bone-house, and reuse the grave.

When reopening these coffins, 1 out of 25 coffins were found to have scratch marks on the inside, and they realized they had been burying people alive.

So they would tie a string on the wrist of the corpse, lead it through the coffin and up through the ground and tie it to a bell. Someone would have to sit out in the graveyard all night ("the graveyard shift") to listen for the bell.

Thus, someone could be “saved by the bell,” or was considered a “dead ringer”.
Now, aren't you glad you know the origins of these sayings and customs? And aren't you glad we live in modern times? Even if bed bugs have made a come-back!

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Now, whoever said history was boring?

-Viral Internet piece, as compiled by Flo Deems of ToneByTone

Photos appear to have been added anonymously as the original piece by Flo Deems went viral on the Internet.

This incredible piece about the way things were is a great reminder to respect our rich history.

Which of these sayings do you use? Had you heard these explanations before?

Please SHARE this nostalgic look back with friends and family!